



BHAGAVAD GITA

CHAPTER 10

VIBHUTI YOGA

(Divine Glories)

42 Verses

Chapter 10 - Verse 1

श्रीभगवानुवाच ।
भूय एव महाबाहो
शृणु मे परमं वचः ।
यत्तेऽहं प्रीयमाणाय
वक्ष्यामि हितकाम्यया ॥१०-१॥

śrībhagavānuvāca
bhūya ēva mahābāhō
śṛṇu mē parāmaṃ vacaḥ |
yat tē'haṃ prīyamāṇāya
vakṣyāmi hitakāmyayā ||10-1||

The blessed Lord said : Again, O mighty-armed, listen to my supreme word; which I, wishing your welfare, will declare to you, who delight in hearing me. [Chapter 10 - Verse 1]

Chapter 10 - Verse 2

न मे विदुः सुरगणाः
प्रभवं न महर्षयः ।
अहमादिर्हि देवानां
महर्षीणां च सर्वशः ॥१०-२॥

na mē viduḥ suragaṇāḥ
prabhavaṃ na maharṣayaḥ |
aham ādirhi dēvānāṃ
maharṣīṇāṃ ca sarvaśaḥ ||10-2||

Neither the hosts of heaven nor great rsis know my origin; for, in every way, I am the source of all the devas and the rsis.[Chapter 10 - Verse 2]

Chapter 10 - Verse 3

यो मामजमनादिं च
वेत्ति लोकमहेश्वरम् ।
असम्मूढः स मर्त्येषु
सर्वपापैः प्रमुच्यते ॥ १०-३ ॥

yō mām ajam anādiṃ ca
vētti lōkamahēśvaram |
asammūḍhaḥ sa martyēṣu
sarvapāpaiḥ pramucyatē || 10-3 ||

He who amongst the mortals knows Me as unborn and Beginningless, as the great Lord of the worlds, is undeluded and is liberated from all sins. [Chapter 10 - Verse 3]

Chapter 10 - Verse 4

बुद्धिर्ज्ञानमसम्मोहः
क्षमा सत्यं दमः शमः ।
सुखं दुःखं भवोऽभावो
भयं चाभयमेव च ॥ १०-४ ॥

buddhirjñānam asammōhaḥ
kṣamā satyaṃ damaḥ śamaḥ |
sukhaṃ duḥkhaṃ bhavō'bhāvaḥ
bhayaṃ cābhayaṃ ēva ca || 10-4 ||

Intellect, wisdom, non-illusion, forgiveness, truth, self-restraint, calmness, happiness, pain, birth or death or death, fear and also fearlessness... [Chapter 10 - Verse 4]

Chapter 10 - Verse 5

अहिंसा समता तुष्टिः
तपो दानं यशोऽयशः ।
भवन्ति भावा भूतानां
मत्त एव पृथग्विधाः ॥१०-५॥

ahiṃsā samatā tuṣṭih
tapō dānaṃ yaśō'yaśaḥ |
bhavanti bhāvā bhūtānāṃ
matta ēva pṛthagvidhāḥ || 10-5 ||

Non-injury, equanimity, contentment, austerity, beneficence, fame, infamy All these different kinds of qualities of beings arise from Me alone. [Chapter 10 - Verse 5]

Chapter 10 - Verse 6

महर्षयः सप्त पूर्वे
चत्वारो मनवस्तथा ।
मद्भावा मानसा जाताः
येषां लोक इमाः प्रजाः ॥१०-६॥

maharṣayaḥ sapta pūrvē
catvārō manavastathā |
madbhāvā mānasā jātāḥ
yēṣāṃ lōka imāḥ prajāḥ || 10-6 ||

The seven great rsis, the ancient four and also the Manus, possessed of powers like Me, were born of (My) mind; from them are these creatures in the world (Originated and Sustained). [Chapter 10 - Verse 6]

Chapter 10 - Verse 7

एतां विभूतिं योगं च
मम यो वेत्ति तत्त्वतः ।
सोऽविकम्पेन योगेन
युज्यते नात्र संशयः ॥१०-७॥

ētāṃ vibhūtiṃ yōgaṃ ca
mama yō vētti tattvataḥ |
sō'vikampēna yōgēna
yujyatē nātra saṁśayaḥ || 10-7 ||

He, who in truth knows these manifold manifestations of My being (Macrocosm) and (this) yoga-power of mine (Microcosm), becomes established in the 'tremorless-yoga'; there is no doubt about it. [Chapter 10 - Verse 7]

Chapter 10 - Verse 8

अहं सर्वस्य प्रभवः
मत्तः सर्वं प्रवर्तते ।
इति मत्वा भजन्ते मां
बुधा भावसमन्विताः ॥१०-८॥

ahaṃ sarvasya prabhavaḥ
mattaḥ sarvaṃ pravartatē |
iti matvā bhajantē mām
budhā bhāvasamanvitāḥ || 10-8 ||

I am the source of all; from Me everything evolves; understanding thus, the wise endowed with loving consciousness worship Me. [Chapter 10 - Verse 8]

Chapter 10 - Verse 9

मच्चित्ता मद्गतप्राणाः
बोधयन्तः परस्परम् ।
कथयन्तश्च मां नित्यं
तुष्यन्ति च रमन्ति च ॥ १०-९ ॥

maccittā madgataprāṇāḥ
bōdhayantaḥ parasparam |
kathayantaśca mām nityaṁ
tuṣyanti ca ramanti ca || 10-9 ||

With their minds wholly resting in Me, with their sense absorbed In Me, enlightening one another and ever speaking of Me, they are satisfied and delighted. [Chapter 10 - Verse 9]

Chapter 10 - Verse 10

तेषां सततयुक्तानां
भजतां प्रीतिपूर्वकम् ।
ददामि बुद्धियोगं तं
येन मामुपयान्ति ते ॥ १०-१० ॥

tēṣāṁ satatayuktānām
bhajatām prītipūrvakam |
dadāmi buddhiyōgaṁ taṁ
yēna māmupayānti tē || 10-10 ||

To the ever-steadfast, worshipping Me with love, I give the buddhi-yoga, by which they come to me. [Chapter 10 - Verse 10]

Chapter 10 - Verse 11

तेषामेवानुकम्पार्थम्
अहमज्ञानजं तमः ।
नाशयाम्यात्मभावस्थः
ज्ञानदीपेन भास्वता ॥ १०-११ ॥

tēṣām ēvānukampārtham
aham ajñānajaṃ tamaḥ |
nāśayāmyātmabhāvasthah
jñānadīpēna bhāsvatā || 10-11 ||

Out of mere compassion for them, I, dwelling within their heart, destroy the darkness born of ignorance by the luminous lamp of knowledge. [Chapter 10 - Verse 11]

Chapter 10 - Verse 12

अर्जुन उवाच ।
परं ब्रह्म परं धाम
पवित्रं परमं भवान् ।
पुरुषं शाश्वतं दिव्यम्
आदिदेवमजं विभुम् ॥ १०-१२ ॥

arjuna uvāca
paraṃ Brahma paraṃ dhāma
pavitraṃ paramaṃ bhavān |
puruṣaṃ śāśvataṃ divyam
ādidēvam ajaṃ vibhum || 10-12 ||

Arjuna said : You are the supreme Brahman, the supreme Abode, the supreme purifier, eternal, divine Purusa, the God of all gods, unborn, omnipresent. [Chapter 10 - Verse 12]

Chapter 10 - Verse 13

आहुस्त्वामृषयः सर्वे
देवर्षिर्नारदस्तथा ।
असितो देवलो व्यासः
स्वयं चैव ब्रवीषि मे ॥१०-१३॥

āhustvām ṛṣayaḥ sarvē
dēvarṣirnāradastathā |
asitō dēvalō vyāsaḥ
svayaṃ caiva bravīṣi mē || 10-13 ||

All the rsis have thus declared You, as also the Devarsi Narada, so also, Asita, Devala and Vyasa; and now the same you yourself say to me. [Chapter 10 - Verse 13]

Chapter 10 - Verse 14

सर्वमेतदृतं मन्ये
यन्मां वदसि केशव ।
न हि ते भगवन्व्यक्तिं
विदुर्देवा न दानवाः ॥१०-१४॥

sarvam ētadṛtaṃ manyē
yanmām vadasi kēśava |
na hi tē Bhagavān vyaktiṃ
vidurdēvā na dānavāḥ || 10-14 ||

I believe all this, that you say to me as true, O Kesava; verily, O Blessed Lord, neither the devas nor the Danavas know Your manifestation (Identity). [Chapter 10 - Verse 14]

Chapter 10 - Verse 15

स्वयमेवात्मनात्मानं
वेत्थ त्वं पुरुषोत्तम ।
भूतभावन भूतेश
देवदेव जगत्पते ॥१०-१५॥

svayam ēvatmanātmānaṃ
vēttha tvaṃ puruṣōttama ।
bhūtabhāvana bhūtēśa
dēvadēva jagatpatē || 10-15 ||

Verily, You yourself know yourself by yourself, O Purusottama, (Supreme Purusa), O source of beings, O lord of beings, O God of gods, O ruler of the World. [Chapter 10 - Verse 15]

Chapter 10 - Verse 16

वक्तुमर्हस्यशेषेण
दिव्या ह्यात्मविभूतयः ।
याभिर्विभूतिभिर्लोकान्
श्मांस्त्वं व्याप्य तिष्ठसि ॥१०-१६॥

vaktum arhasyaśēṣēṇa
divyā hyātmavibhūtayaḥ ।
yābhirvibhūtibhirlōkān
imāṃstvaṃ vyāpya tiṣṭhasi || 10-16 ||

You should indeed, without reserve, tell me of your divine glories by which You exist pervading all these worlds. [Chapter 10 - Verse 16]

Chapter 10 - Verse 17

कथं विद्यामहं योगिन्
त्वां सदा परिचिन्तयन् ।
केषु केषु च भावेषु
चिन्त्योऽसि भगवन्मया ॥१०-१७॥

kathaṃ vidyām ahaṃ yōgin
tvāṃ sadā paricintayan |
kēṣu kēṣu ca bhāvēṣu
cintyō'si bhagavān mayā || 10-17 ||

How shall I, ever-meditating, know you, O yogin? In what aspects or things, O Blessed Lord, are You to be thought of by me? [Chapter 10 - Verse 17]

Chapter 10 - Verse 18

विस्तरेणात्मनो योगं
विभूतिं च जनार्दन ।
भूयः कथय तृप्तिर्हि
शृण्वतो नास्ति मेऽमृतम् ॥१०-१८॥

Vistarēṇatmanō yōgaṃ
vibhūtiṃ ca janārdana |
bhūyaḥ kathaya tṛptirhi
śṛṇvatō nāsti mē'mṛtam || 10-18 ||

Tell me again, in detail, O Janardana, of your Yoga-power and immanent glory; for I do not feel satisfied by hearing Your life giving and so nectar like speech. [Chapter 10 - Verse 18]

Chapter 10 - Verse 19

श्रीभगवानुवाच ।
हन्त ते कथयिष्यामि
दिव्या ह्यात्मविभूतयः ।
प्राधान्यतः कुरुश्रेष्ठ
नास्त्यन्तो विस्तरस्य मे ॥ १०-१९ ॥

śrībhagavānuvāca
hanta tē kathayiṣyāmi
divyā hyātmavibhūṭayaḥ |
prādhānyataḥ kuruśrēṣṭha
nāstyantō vistarasya mē || 10-19 ||

The Blessed Lord said: Alas! Now I will declare to you My divine glories, immanent in their prominence; O best of the Kurus, there is no end to the details of My extent. [Chapter 10 - Verse 19]

Chapter 10 - Verse 20

अहमात्मा गुडाकेश
सर्वभूताशयस्थितः ।
अहमादिश्च मध्यं च
भूतानामन्त एव च ॥ १०-२० ॥

aham ātmā guḍākēśa
sarvabhūṭāśayasthitaḥ |
aham ādiśca madhyaṃ ca
bhūtānām anta ēva ca || 10-20 ||

I am the self, O Gudakesa, seated in the hearts of all beings; I am the beginning, the middle and also the end of all beings. [Chapter 10 - Verse 20]

Chapter 10 - Verse 21

आदित्यानामहं विष्णुः
ज्योतिषां रविरंशुमान् ।
मरीचिर्मरुतामस्मि
नक्षत्राणामहं शशी ॥१०-२१॥

ādityānām ahaṃ viṣṇuḥ
jyōtiṣāṃ raviraṃśumān |
marīcirmarutām asmi
nakṣatrāṇām ahaṃ śaśī || 10-21 ||

Among the (Twelve) Adityas I am Visnu; among luminaries, the radiant sun; I am Marici among the Maruts; among asterisms, the Moon am I. [Chapter 10 - Verse 21]

Chapter 10 - Verse 22

वेदानां सामवेदोऽस्मि
देवानामस्मि वासवः ।
इन्द्रियाणां मनश्चास्मि
भूतानामस्मि चेतना ॥१०-२२॥

vēdānāṃ sāmavēdō'smi
dēvānām asmi vāsavaḥ |
indriyāṇāṃ manaścāsmi
bhūtānām asmi cētanā || 10-22 ||

Among the Vedas, I am the Sama-veda; I am Vasava among the gods; among the senses, I am the mind; and I am the intelligence among living beings. [Chapter 10 - Verse 22]

Chapter 10 - Verse 23

रुद्राणां शङ्करश्चास्मि
वित्तेशो यक्षरक्षसाम् ।
वसूनां पावकश्चास्मि
मेरुः शिखरिणामहम् ॥१०-२३॥

rudrāṇāṃ śaṅkaraścāsmi
vittēśō yakṣarakṣasām |
vasūnāṃ pāvakaścāsmi
mēruḥ śikhariṇāmaham || 10-23 ||

And among the Rudras I am Sankara; among the Yaksas and Raksasas I am the lord of wealth (Kubera); among the Vasus I am Pavaka (Agni); and Among the mountains I am the Meru. [Chapter 10 - Verse 23]

Chapter 10 - Verse 24

पुरोधसां च मुख्यं मां
विद्धि पार्थ बृहस्पतिम् ।
सेनानीनामहं स्कन्दः
सरसामस्मि सागरः ॥१०-२४॥

purōdhasāṃ ca mukhyaṃ mām
viddhi pārtha bṛhaspatim |
sēnānīnām ahaṃ skandah
sarasām asmi sāgarah || 10-24 ||

And among the household priests, O Partha, know Me to be the chief, Brihaspati; among generals, I am Skanda; among lakes, I am the ocean. [Chapter 10 - Verse 24]

Chapter 10 - Verse 25

महर्षीणां भृगुरहं
गिरामस्म्येकमक्षरम् ।
यज्ञानां जपयज्ञोऽस्मि
स्थावराणां हिमालयः ॥१०-२५॥

maharṣīṇāṃ bhṛgurahaṃ
girām asmyēkam akṣaram ।
yajñānāṃ japayajñō'smi
sthāvarāṇāṃ himālayaḥ || 10-25 ||

Among the great rsis, I am Bhrgu; among words, I am the one-syllabled Om; among sacrifices, I am the sacrifice of silent repetition (Japa-yajna); among immovable things, the Himalayas. [Chapter 10 - Verse 25]

Chapter 10 - Verse 26

अश्वत्थः सर्ववृक्षाणां
देवर्षीणां च नारदः ।
गन्धर्वाणां चित्ररथः
सिद्धानां कपिलो मुनिः ॥१०-२६॥

aśvatthaḥ sarvavṛkṣāṇāṃ
dēvarṣīṇāṃ ca nāradaḥ ।
gandharvāṇāṃ citrarathaḥ
siddhānāṃ kapilō muniḥ || 10-26 ||

Among all trees (I am) the Asvattha-tree; among divine rsis, Narada; among Gandharvas, Citraratha; among perfected ones, the Muni Kapila. [Chapter 10 - Verse 26]

Chapter 10 - Verse 27

उच्चैःश्रवसमश्वानां
विद्धि माममृतोद्भवम् ।
ऐरावतं गजेन्द्राणां
नराणां च नराधिपम् ॥१०-२७॥

uccaiḥśravasam aśvānām
viddhi māmamṛtōdbhavam |
airāvataṃ gajēndrāṇām
narāṇām ca narādhipam | |10-27| |

Know Me among horses as Uccaihsravas, born of Amṛta; among lordly elephants, the Airavata and among men, the king. [Chapter 10 - Verse 27]

Chapter 10 - Verse 28

आयुधानामहं वज्रं
धेनूनामस्मि कामधुक ।
प्रजनश्चास्मि कन्दर्पः
सर्पाणामस्मि वासुकिः ॥१०-२८॥

āyudhānām ahaṃ vajraṃ
dhēnūnām asmi kāmadhuk |
prajanaścāsmi kandarpaḥ
sarpāṇām asmi vāsukiḥ | |10-28| |

Among weapons, I am the thunderbolt; among cows, I am Kamadhuk; I am Kandarpa, the cause for offspring; among serpents I am Vasuki. [Chapter 10 - Verse 28]

Chapter 10 - Verse 29

अनन्तश्चास्मि नागानां
वरुणो यादसामहम् ।
पितॄणामर्यमा चास्मि
यमः संयमतामहम् ॥१०-२९॥

anantaścāsmi nāgānām
varuṇō yādasām aham ||
pitṛṇām aryamā cāsmi
yamaḥ saṁyamatām aham || 10-29 ||

I am Ananta among Nagas; I am Varuna among water deities; I am Aryama among the ancestors; and I am Yama among controllers. [Chapter 10 - Verse 29]

Chapter 10 - Verse 30

प्रह्लादश्चास्मि दैत्यानां
कालः कलयतामहम् ।
मृगाणां च मृगेन्द्रोऽहं
वैनतेयश्च पक्षिणाम् ॥१०-३०॥

prahlādaścāsmi daityānām
kālaḥ kalayatām aham |
mṛgāṇām ca mṛgēndrō'ham
vainatēyaśca pakṣiṇām || 10-30 ||

I am Prahalad among Daityas; Time among reckoners; the lord of beasts (lion) among animals, and Vainateya (Garuda) among birds. [Chapter 10 - Verse 30]

Chapter 10 - Verse 31

पवनः पवतामस्मि
रामः शस्त्रभृतामहम् ।
झषाणां मकरश्चास्मि
स्रोतसामस्मि जाह्नवी ॥१०-३१॥

pavanaḥ pavatām asmi
rāmaḥ śastrabhṛtāmaham |
jhaṣāṇāṃ makaraścāsmi
srōtasāmasmi jāhnavī || 10-31 ||

Among purifiers, I am the wind; among warriors, I am Rama; among fishes, I am the Shark; among rivers, I am the Ganges. [Chapter 10 - Verse 31]

Chapter 10 - Verse 32

सर्गाणामादिरन्तश्च
मध्यं चैवाहमर्जुन ।
अध्यात्मविद्या विद्यानां
वादः प्रवदतामहम् ॥१०-३२॥

sargāṇām ādirantaśca
madhyaṃ caivāham arjuna |
adhyātmavidyā vidyānāṃ
vādaḥ pravadatāmaham || 10-32 ||

Among creations, I am the beginning, the middle and also the end; O Arjuna, among sciences, I am the science of the self and I am the logic in all arguments. [Chapter 10 - Verse 32]

Chapter 10 - Verse 33

अक्षराणामकारोऽस्मि
द्वन्द्वः सामासिकस्य च ।
अहमेवाक्षयः कालः
धाताहं विश्वतोमुखः ॥ १०-३३ ॥

akṣarāṇām akārō'smi
dvandvaḥ sāmāsikasya ca |
aham ēvākṣayaḥ kālah
dhātāhaṁ viśvatōmukhaḥ | | 10-33 | |

Among letters I am the letter 'A'; among all compounds I am the dual (Co-ordinates); I am verily the inexhaustible or the everlasting time' I am the (All-faced) dispenser (Of fruits of actions), having faces in all directions. [Chapter 10 - Verse 33]

Chapter 10 - Verse 34

मृत्युः सर्वहरश्चाहमु
उद्भवश्च भविष्यताम् ।
कीर्तिः श्रीर्वाक् नारीणां
स्मृतिर्मेधा धृतिः क्षमा ॥ १०-३४ ॥

mṛtyuḥ sarvaharaścāham
udbhavaśca bhaviṣyatām |
kīrtiḥ śrīrvāk ca nārīṇām
smṛtirmēdhā dhṛtiḥ kṣamā | | 10-34 | |

And I am all-devouring death and the prosperity of those who are to be prosperous; among the feminine qualities (I am) Fame, prosperity, speech, memory, intelligence, firmness and forgiveness. [Chapter 10 - Verse 34]

Chapter 10 - Verse 35

बृहत्साम तथा साम्नां
गायत्री छन्दसामहम् ।
मासानां मार्गशीर्षोऽहम्
त्रतूनां कुसुमाकरः ॥ १०-३५ ॥

brhatsāma tathā sāmnaṃ
gāyatrī chandasām aham |
māsānāṃ mārگاśīrṣō'ham
rtūnāṃ kusumākaraḥ || 10-35 ||

Among hymns also, I am the Brhatsama; among metres, Gayatri am I; among months, I am Margasirsa (Parts of December-Janauary); among seasons, I am the flowery spring.
[Chapter 10 - Verse 35]

Chapter 10 - Verse 36

द्यूतं छलयतामस्मि
तेजस्तेजस्विनामहम् ।
जयोऽस्मि व्यवसायोऽस्मि
सत्त्वं सत्त्ववतामहम् ॥ १०-३६ ॥

dyūtaṃ chalayatām asmi
tējastējasvinām aham |
jayō'smi vyavasāyō'smi
sattvaṃ sattvavatām aham || 10-36 ||

I am the gambling of the fraudulent; I am the splendour of the splendid; I am victory; I am the determination (In those who are determined); I am the goodness in the good.
[Chapter 10 - Verse 36]

Chapter 10 - Verse 37

वृष्णीनां वासुदेवोऽस्मि
पाण्डवानां धनञ्जयः ।
मुनीनामप्यहं व्यासः
कवीनामुशना कविः ॥१०-३७॥

vṛṣṇīnām vāsudēvō'smi
pāṇḍavānām dhanañjayaḥ |
munīnām apyahaṃ vyāsaḥ
kavīnām uśanā kaviḥ || 10-37 ||

Among the Vrsnis I am Vasudeva; among the Pandavas (I am) Dhananjaya; also among the Munis I am Vyasa; and among the poets, I am Usana, the great seer. [Chapter 10 - Verse 37]

Chapter 10 - Verse 38

दण्डो दमयतामस्मि
नीतिरस्मि जिगीषताम् ।
मौनं चैवास्मि गुह्यानां
ज्ञानं ज्ञानवतामहम् ॥१०-३८॥

daṇḍō damayatām asmi
nītirasmi jigīṣatām |
maunaṃ caivāsmi guhyānām
jñānaṃ jñānavatām aham || 10-38 ||

Among punishers, I am the sceptre; among those who seek victory, I am statesmanship; and also among secrets, I am silence; and I am the knowledge among knowers. [Chapter 10 - Verse 38]

Chapter 10 - Verse 39

यच्चापि सर्वभूतानां
बीजं तदहमर्जुन ।
न तदस्ति विना यत्स्याद
मया भूतं चराचरम् ॥ १०-३९ ॥

yaccāpi sarvabhūtānām
bījaṃ tadahamarjuna |
na tad asti vinā yat syād
mayā bhūtaṃ carācaram || 10-39 ||

And whatsoever is the seed of all beings, that also am I, O Arjuna; there is no being, whether moving or unmoving that can exist without Me. [Chapter 10 - Verse 39]

Chapter 10 - Verse 40

नान्तोऽस्ति मम दिव्यानां
विभूतीनां परन्तप ।
एष तूद्देशतः प्रोक्तो
विभूतेर्विस्तरो मया ॥१०-४०॥

nāntō'sti mama divyānām
vibhūtīnām parantapa |
ēṣa tūddēśataḥ prōktah
vibhūtērvistarō mayā || 10-40 ||

There is no end to my divine glories, O Parantapa; but, this is just a brief statement by Me of the Particulars of My divine glories. [Chapter 10 - Verse 40]

Chapter 10 - Verse 41

यद्यद्विभूतिमत्सत्त्वं
श्रीमदूर्जितमेव वा ।
तत्तदेवावगच्छ त्वं
मम तेजोऽशसम्भवम् ॥१०-४१॥

yad yad vibhūtimat sattvaṃ
śrīmad ūrjitam ēva vā |
tat tad ēvāvagaccha tvam
mama tejoṃśasambhavam || 10-41 ||

Whatever that is glorious, prosperous or powerful in any being, know that to be a manifestation of a part of My splendour. [Chapter 10 - Verse 41]

Chapter 10 - Verse 42

अथवा बहुनैतेन
किं ज्ञातेन तवार्जुन ।
विष्टभ्याहमिदं कृत्स्नम्
एकांशेन स्थितो जगत् ॥१०-४२॥

athavā bahunaitēna
kiṃ jñātēna tavārjuna |
viṣṭabhyāham idaṃ kṛtsnam
ēkāṃśēna sthitō jagat || 10-42 ||

But, of what avail to thee is the knowledge of all these details, O Arjuna? I exist, supporting this whole world by one part of Myself. [Chapter 10 - Verse 42]